is no danger that the controversy will be lost sight of. It will also make room inside for your reply both to Stowe & Beecher. I suggest these things as compensations. Let me know your views. Your friends here are anxiously looking for your reply, & if you continue to write as you have begun there will be a fluttering among the organics. Beecher, I am confident, anticipates a tremendous onset, or he would not be anxious to put off the blow, & shield himself against it. Be as patient with us & virgin as you can. It will all come out right I hope.

We are all well — have moved to the city, & to these rooms at No 6 Otis Place, where we shall be happy to see you.

Affec yours.

E. P. Moore.

Rev. E. D. Moore

Oct 30. 1845.

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Boston Oct 30th 1845.

Br. Phelps.

We are just now thrown into a pretty predicament in regard to yourself, Beecher & Stowe. I gave out your first letter for the outside of next week's paper, but on coming in to day, I find my plans frustrated. Br. Beecher, in my absence, has been in & insisted upon the injustice of publishing any of your letters, either to Stowe or him, till he is through. He says Stowe, in his Brooklyn speech, adopted his (Beecher's) language concerning organic sin, but that he misunderstood it, misrepresented him, & gave a false impression, & he says your reply to Stowe is & must be, in effect, a reply to him. Beecher is very sensitive (troubled?) & declared to Martin that if we proceeded to publish your letter in the next paper, he would not write another word! So Martin, to save Beecher took your letter out of the printer's hands, & substituted other matter for it. I am now perplexed, vexed, & at a loss what to do. Beecher will have, he says, only two more articles, & I suppose he thinks his organic sin may be stumbled into the dead sea if it is touched before that time. Can you wait for him? I hate to suggest such a thing, but seem to be driven to it. Will a delay of two weeks weaken your argument? It will at least take away from Beecher all resemblance of complaint before the public, & there